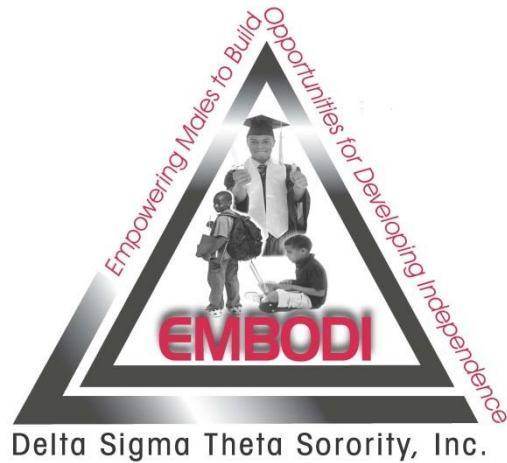


Delta Sigma Theta Sorority, Inc. Los Angeles Alumnae Chapter



E.M.B.O.D.I.

Empowering Males to Build Opportunities for Developing Independence



STUDENT INFORMATION

NAME: _____ **DATE:** _____
First Middle Last

ADDRESS: _____
Street Address Apt.

CITY: _____ **ZIP CODE:** _____

HOME PHONE: () _____ **CELL PHONE:** () _____

EMAIL ADDRESS: _____

DATE OF BIRTH: ____ / ____ / ____ **AGE:** ____ **T-SHIRT SIZE:** ____
(mm) (dd) (yyyy)

PARENT'S/GUARDIAN'S NAME:

First M.I. Last

HOME PHONE: () _____ **CELL PHONE:** () _____

EMAIL ADDRESS: _____

EMERGENCY CONTACT: _____
First M.I. Last

CONTACT NUMBER: () _____ **ALT NUMBER:** () _____

EMAIL ADDRESS: _____



MEDICAL (*To Be Completed By Parent/Guardian*)

IS APPLICANT:

(1) UNDER A DOCTOR'S CARE AT THIS TIME? YES _____ NO _____

IF YES, DOCTOR'S NAME _____

DOCTOR'S PHONE NUMBER _____

(2) TAKING ANY MEDICATIONS? YES _____ NO _____

IF YES, WHAT ARE YOU TAKING? _____

DOES APPLICANT HAVE ALLERGIES (food, dust, pollen, animals, drugs, etc.)?

YES _____ NO _____

IF YES, LIST THEM _____

IS THERE ANY ACTIVITY THAT THE APPLICANT CANNOT PARTICIPATE IN?

YES _____ NO _____

IF YES, PLEASE LIST: _____

EDUCATION: (*To Be Completed By Applicant*)

HAVE YOU PARTICIPATED IN E.M.B.O.D.I. BEFORE? YES _____ NO _____

IF YES, EXCLUDING THIS YEAR HOW MANY YEARS HAVE YOU ATTENDED? _____

SCHOOL: _____

GRADE: _____ COUNSELOR: _____

MATH LEVEL/CLASS (i.e. Algebra I): _____

2017 - 2018 Final Grades: MATH: _____ ENGLISH: _____

SCIENCE: _____ HISTORY: _____

READING: _____

HAVE YOU TAKEN THE SAT OR ACT (9th-12th grade only)? Yes _____ NO _____



LIST YOUR FAVORITE SCHOOL SUBJECTS: _____

LIST THE SCHOOL CLUBS AND TEAMS YOU BELONG TO: _____

LIST THE CLUBS AND ACTIVITIES YOU PARTICIPATE IN OUTSIDE OF SCHOOL:

LIST YOUR HOBBIES: _____

(Student Name)

has my permission to attend the **E.M.B.O.D.I.** program. In case of an emergency, I give my permission to apply whatever lifesaving first aid is necessary until I can be reached.

PARENT/GUARDIAN'S SIGNATURE

DATE

APPLICANT'S SIGNATURE

DATE

**** A COPY OF APPLICANT'S 2017-2018 SCHOOL YEAR REPORT CARD MUST BE SUBMITTED AT THE FIRST MEETING.*** IF YOU HAVE ANY QUESTIONS, REGARDING APPLICATION, PLEASE CONTACT: DELAINA SIMPSON @ 323.747.9784. EMAIL: EMBODI@dstlchapter.com